



THE RELATIONSHIP OF FAMILY LIFE BE INTERPRETED BY THINKERS OF THE EAST

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Annotation: The term family in the form of the human qualities, good-wishes, values and values of the people of uzbekistan on the spiritual heritage, of thinkers, given the coverage of scientific and cultural heritage in eastern and family education

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The family-each person starting from his early childhood in the form of term human qualities, good-wishes, values, questions, find values and spiritual heritage of the people of uzbekistan, for thousands of years formed ravnag'ini providing education place. As a witness of historical information, family relationships and the culture of a social reality shows that people developed from very ancient times in the east. The ancient people from the rest of asori-atiqua holy and religious sources in oral creativity in the year of the people of uzbekistan, to the east of the great the peoples of the east in the works of thinkers, in particular to the people of uzbekistan, which is manifested in family relationships shaxslararo specific moral rules, norms, and you can find valuable information on the expression of human qualities. It is hard to imagine human life without the family not in the source, rearing perfect children, in which the husband-wife relationship and culture, ways to live a happy and prosperous life, with the help of examples outlined in the view of life wisdom and counsel. In the east, to antiquity from ancient times to the holy family was listed. Honesty, rostgo'ylik, or-cheers, and sharm-hayo, and mercy-the effects, as hard-working all human qualities, above all, in the form of family". Indeed, abu nasr who is enlightened thinkers of the east and Farobi, Abu rayhan biruni, abu ali ibn sina, Kaykovus, Joseph Specific Street, alisher navoi, Hussein Koshifiy Ecclesiastes, Health Muhammad Babur, Rizouddin Faxruddin ibn Ahmad Donish, Abdulla Avloniy, Fitrat and others, in the works of the people who live in central asia, including the family life of the people of uzbekistan, in which the relationship (especially couples) national psychological features of a couple's duties and responsibilities, the lifestyle of the family and the educational environment and others



about your valuable opinions. Great thinkers and cultural relations shaxslararo family living in him as specific issues muhaddis Lesson muhammad ibn Bukhari, At-Termizi the major figures of philosophy and creativity in Ahmad Yassaviy tasavvuf, Baxovuddin Nakshband, najmiddin kubro also has been extensive coverage in the tariqat. Unless we are thinkers of scientific and cultural heritage of the east study, they describe the family, marriage rules, in which the the relationship of culture shaxslararo children the fullness of relationship with a female human qualities valuable thoughts about the formation of the peoples of the east, in particular, the people of uzbekistan oral creativity, epic poem, (saying of the people of uzbekistan, tales, poems, legends from related) composed on the basis of the competition of scientific and cultural heritage, we see that content. Thus, the creation and the people of uzbekistan oral epic poem the courage, honesty, humility, confidence, love, loyalty, friendship, fairness, diligence, and not that common views, orasta, beauty, oqillik, religion, respect, honour and family to protect the pride of birth to the place of love, the aspiration to goodness, honest and pure to live glorified. We Alpomish these realities, Kuntug'mish, Go'ro'g'li, Oysuluv, Layli and majnun, a number of the people of uzbekistan and also of their heroes, such as Joseph Zulayho we can see in the example. "Women in the ancient epic poem embodied as individuals who have equal social status with men, women, husbands into the rest courageous I described the" love and marriage, love, fidelity, family harmony of human qualities such as the peoples of central asia, in particular, the seeds of ethnic groups and uzbekistan has been retained as a characteristic feature. As it is known, our holy religion, islam, which is its main source "of the qur'an, hadis, family and marriage and the husband-wife relationship and lit shar'iy valuable information about all aspects of laws. Special attention was given to the family in some of the future of islam. In the transition from the marriage should follow the following rules on the sharia.

- The mutual consent of nikohlanuvchi.
- Pay to the age of marriage.
- Marriage is to establish, with the participation of witnesses.
- Mahr thick and pay for the bride.
- The unity of religious belief.
- Nikohlanuvchi might not be close relatives.
- The division on equality.



Be healthy from the readers of the spiritual aspect of marriage. A structured adhere to these terms only legitimate marriage is the side with the respective rights and obligations provided. In the verses of the qur'an with the husband defined the role of the wife in the family. Sharia, according to the judgment, the land is primarily the responsibility of all financial and spiritual side of the family than to protect it from any kind of attack is the person who will. Here is that man whose qualities for which the return and heavy-bosiqlik, family and household complexity tebratib because of the presence of the quality of the business, it is considered the head of the family. While diyonatli the good wife, house of earth, which to him is a woman who is prosperous and a lifetime of loyalty. Many examples from the qur'an is a typical sign of a couple or family relationship can bring. Even the religion of our ancestors, which is the issue of marriage and family in a holly important ethical duty to hold in place. Many women in islam holly was strictly forbidden. Bo'ydoq life at the same time also transfer stains. The girl reached puberty, parents and team instinct do not ignore deliberately married isn't a walk out, it qopga seen in 25 bitch going with stripes is a punishment. The same way, if a man keep it on a chain tied around the waist in order to make an emblem or click badnom was forced to walk. "Good"at, as noted primarily for the material and the spiritual and energetic men to marry was from the side should be dark. In addition, this to build a family in the holy bible, however, avoided in the selection of shosharlik to the spouses, parents, stuck to heed the advice of elders also noteworthy considerations. Also, which of marriage and divorce (of separation) causing specific criteria mentioned one by one. Farobi abu nasr (873-950) qonuniyat the fullness of the development of society and human stages, to achieve happiness in the process of human living ways to deal his famous work "the city of Fozil"at will describe. Oqil farobi people talked about, "say to such a man that smart, they fazilatli, sharp mulohazali useful given to the work, which they carry themselves, aside from bad work. Oqil say such men" was. Scientists are in place when there is no prudent and disputes problems points out that it does not be. His idea of the family in the fullness that reflect the importance of a healthy spiritual environment established in thoughts. "Every man with his own nature, so tuzilganki live and can sharpen it for you to earn at the highest level is in need of many things. It is a self-such things won't be able to team them for men the need arises. The activities of team members every one of them to live without such a whole can sharpen to deal the things that are necessary to achieve and will deliver" or "to the people united them than the reference primary basis is human.



Mutual help are the ones who achieve true happiness in order to a city that combines (we're family) is a town fazilatli happiness of those united in order to achieve the team (we're a family team) is the team fazilatli". Farobi from unnecessary rituals (now also in family life, the husband-wife relationship occurs) disclaimer, speaking about the way to achieve happiness happiness says: the head (husband or wife) "o'zgartirmog'i should also representing the past at the bad habit. Otherwise the past in compliance with the requirements, if we keep his mood, let no light in living, change and growth also will not be". Or "deal in the way of happiness, to achieve happiness (whatever knowledge, ethics, professional), helping them retain, strengthen and make whatever is harmful if needed to make the move into something useful".

Thus dalillab noted the historical source of ancient-ancient holy place from the family, personality, and development of society are viewed as social institutions, which provide stability. Therefore, issues of family and marriage, family life the order of the rules, particular attention has been given to the task and duty of the couple. His problems with family life, well-being, the fullness of children, erxotinning noble-a suitable solution to the requests and interests. The historical development of the family life of the people of uzbekistan typical experience gained during his lifestyle plays an important role in problem solving and in accordance with the organization goals.

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